

Is this horse Solid Paint Bred?  
Yes or No

# OFFICIAL ENTRY FORM

Back Number

**Complete 1 form per horse**

As of 1/1/2008 every exhibitor must have an APHA  
Membership and show the card to the show Secretary

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Reg # \_\_\_\_\_ Horse Name \_\_\_\_\_ Yr Foaled \_\_\_\_\_ Sex \_\_\_\_\_

Owner \_\_\_\_\_ Full Address \_\_\_\_\_ City, ST, Zip \_\_\_\_\_  
(**exactly** as listed on papers)

	Exhibitor 1	Exhibitor 2	Exhibitor 3	Exhibitor 4
Exhibitor Name	_____	_____	_____	_____
Exhibitor Address	_____	_____	_____	_____
<b>APHA</b> Memb #/Ex Date	_____	_____	_____	_____
<b>Am/ Youth</b> Exp Date	_____	_____	_____	_____
Am/ Youth <b>D.O.B</b>	_____	_____	_____	_____
Am/ Y <b>Nov Categories</b>	_____	_____	_____	_____
Am/ Y <b>Relation</b> to Owner	_____	_____	_____	_____

Class #	Class Name	Exhibitor	Class #	Class Name	Exhibitor
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

Owner/Agent/Trainer _____	Stall Y or N # nites _____	12 Month Coggins;
Phone Number (A/C): _____	Tack Stall # nites _____	Accession # _____
Fax Number (A/C): _____	RV # nites _____	Date Reported _____
E-Mail Address: _____	Shavings # bags _____	

DISCLAIMER: This show will not be responsible for any accident and/or injury that may occur to any rider, equipment or horse. Signing of entry form waives any claim against sponsoring organization and/or hosting facility. I hereby certify that every horse and rider is eligible to compete and am bound by the rules of APHA and the show. I hereby consent to the entry of this minor in this show and accept responsibility for their participation if applicable.

Owner/Agent \_\_\_\_\_ Date \_\_\_\_\_